



**TRAFFORD  
COUNCIL**

**AGENDA PAPERS FOR  
PLANNING AND DEVELOPMENT MANAGEMENT  
COMMITTEE MEETING**

**Date: Thursday, 11 October 2018**

**Time: 6.30 pm**

**Place: Committee Suite, Trafford Town Hall, Talbot Road, Stretford, Manchester  
M32 0TH**

<b>AGENDA</b>	<b>ITEM</b>
<b>1. ATTENDANCES</b>  To note attendances, including Officers and any apologies for absence.	
<b>2. DECLARATIONS OF INTEREST</b>  Members to give notice of any Personal or Prejudicial Interest and the nature of that Interest relating to any item on the Agenda in accordance with the adopted Code of Conduct.	
<b>3. MINUTES</b>  To receive and, if so determined, to approve as a correct record the Minutes of the meeting held on 13 <sup>th</sup> September, 2018.	To Follow
<b>4. APPLICATION FOR PLANNING PERMISSION 94048/FUL/18 - ONION FARM, WARBURTON LANE, WARBURTON</b>  To consider the attached report of the Head of Planning and Development.	4
<b>5. ADDITIONAL INFORMATION REPORT</b>  To consider a report of the Head of Planning and Development, to be tabled at the meeting.	

6. **APPLICATIONS FOR PERMISSION TO DEVELOP ETC**

To consider the attached reports of the Head of Planning and Development, for the following applications.

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Application	Site Address/Location of Development
<a href="#">93024</a>	<b>Pepper House, North Road, Hale Barns</b>
<a href="#">94269</a>	<b>178 Washway Road, Sale, M33 4AH</b>
<a href="#">94632</a>	<b>Bay Malton Hotel, Seamons Road, Altrincham, WA14 5RA</b>
<a href="#">94635</a>	<b>7 Box Walk, Partington, M31 4LR</b>
<a href="#">94648</a>	<b>17 Roebuck Lane, Sale, M33 7SY</b>
<a href="#">95018</a>	<b>554 Barton Road, Stretford, Manchester, M32 9TD</b>
<a href="#">95133</a>	<b>6 - 10 Victoria Road, Hale, WA15 9AF</b>

7. **URGENT BUSINESS (IF ANY)**

Any other item or items which by reason of special circumstances (to be specified) the Chair of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

8. **TRAINING SESSION - PRE-COMMENCEMENT CONDITIONS**

**JIM TAYLOR**

Interim Chief Executive

Membership of the Committee

Councillors L. Walsh (Chair), A.J. Williams (Vice-Chair), Dr. K. Barclay, D. Bunting, T. Carey, G. Coggins, N. Evans, D. Hopps, S. Longden, E. Malik, E. Patel, E.W. Stennett and M. Whetton

Further Information

For help, advice and information about this meeting please contact:

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This agenda was issued on **2<sup>nd</sup> October, 2018** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.

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